

Christian Nationalism

A Biblical Guide For Taking Dominion And
Discipling Nations



By Andrew Torba and Andrew Isker



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Our mission is to protect free speech online for all people by pioneering, building, and funding a Parallel Christian Society in order to take dominion and disciple all nations for the glory of God.

Gab's values are grounded in our Christian faith in Jesus Christ, but we welcome those from all religious backgrounds—or lack thereof to join our community and speak freely.

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We dedicate this book in the name of Jesus Christ our King and Savior to our children, for whom we toil to pioneer a Christian future for.

Enemy-occupied territory---that is what this world is. Christianity is the story of how the rightful king has landed, you might say landed in disguise, and is calling us to take part in a great campaign of sabotage.

- C.S. Lewis

The disappearance of nations would impoverish us no less than if all peoples were made alike, with one character, one face. Nations are the wealth of mankind, they are its generalized personalities: the smallest of them has its own particular colors, and embodies a particular facet of God's design.

-Aleksandr Solzhenitsyn

All heathen cultures have been statist and tyrannical, for a people who reject God will surrender themselves and their property to a dictator. (1 Sam. 8:7-

20) -

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of America

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John to the seven churches which are in Asia: Grace be unto you, and peace,
from him

which is, and which was, and which is to come

; and from the seven Spirits which are before his throne;

5

And from

Jesus Christ

, who is the faithful witness, and the first begotten of the dead, and the

prince of the kings of the earth

. Unto him that

loved us

, and washed us from our sins in his own blood,

6

And

hath made us kings and priests unto God and his Father

; to him be glory and

dominion

for ever and ever. Amen.

Revelation 1:4-6

Foreword

The Declaration of Christian Nationalism

Christian Nationalists are Christians, before anything else, we profess to be followers of Jesus Christ and his Apostles. One cannot be a Christian Nationalist unless one is first a Christian, but it is possible for non-Christians to be friendly and sympathetic toward the Christian Nationalist movement.

Christianity is not limited to any race, ethnicity or culture (1 Cor. 12:13, Gal. 3:27-29). Therefore, Christian Nationalism cannot be limited to any race, ethnicity or culture. As Christians, following in obedience to the command of Jesus Christ to go and make disciples of all nations, our primary goal is to

always preach the gospel of Jesus Christ first (Matt. 28:19-20).

Then, after we have attained enough Christians in our nation, we are obliged to peacefully order our state governments in such a way as to help Christianity grow and flourish in our states without restrictions. This is in obedience to our Lord and his command. The purpose of government, from a Christian perspective, is to preserve and protect the Christian understanding of civilization, otherwise known as Christendom (Prov. 8:15, Dan. 2:21, Dan. 4:17, Rom. 12:21; Rom. 13:1-2), as opposed

to such things as the Marxist understanding of civilization, or the Islamic understanding.

Christendom has always supported secularity but not secularism. Secularity is understood as a functional separation between church and state, government and religion. However, this separation is not absolute. Under secularity, religion can still play a large role in government, and government is not used to quash religion's role in society. That is not to be misunderstood as to say the church and the state are one and the same. Such a theocratic

concept was not supported by our Lord (John 18:36). Christians are integralists not theocrats, in that we have always favored two separate institutions, one for religion (the church) and one for government (the state).

The first institution (the church) is a voluntary association. The second institution (the state) is a mandatory association, in that all must obey its laws. While the institutions are separate, the church may still influence the state under secularity.

In contrast, Secularism is the absolute separation of church and state, wherein religion is expected to keep out of politics entirely, and wherever the government advances, religion must retreat. Since the government promoting secularism tends to advance everywhere, religion is often forced back into the four walls of a church building, and Christians are often told to keep their religious beliefs out of politics entirely. Such a mindset is incompatible with the Great Commission given by Jesus Christ before his ascension into heaven and therefore incompatible with Christianity.

Thus, while Christians can embrace a limited form of secularity, we can never consent to the concept of secularism. Christians do not believe in forced or coercive conversion to Christianity. This is inconsistent with our

religion's teaching on "free will" (2 Pet. 3:9), and all conversions to Christianity must be voluntary. Therefore, Christians can never support any government law or edict that forcefully coerces people to participate in Christian prayer, ceremonies or acts of worship. This is why non-Christians can freely live in a Christian state. They can operate their own places of worship (synagogues, mosques or temples), without fear of government persecution or harassment.

This is also why Christians can adhere to different denominations and affiliations even within Christianity, without fear of the state forcing membership in a particular state church. However, this principle does not apply to the observance of Christian morality. When a certain activity or behavior is found to be a danger to society, and such dangerous activity can be mitigated by law, without the risk of creating a police state (which itself is unchristian), Christians have the moral duty to act, bringing the full force of government to bear.

These United States of America are a Union of different states, and not a "country" in the proper understanding of the word. Rather, the states

themselves are countries, according to the proper understanding, each consenting to delegate some of their own sovereign powers to the federal government for the sake of forming a Union.

In these United States, this is called federalism, and it is consistent with the Christian principle of subsidiarity. As Christian Nationalists, we understand this. In a Union of states, one size does not fit all. Therefore, we understand that each state, being properly understood as its own country, has the right and the duty to apply laws as best suits the needs of the people in that state. Thus, Christian Nationalism may look different from state to state, according to the needs of the people therein. As Christian Nationalists, we generally do not seek to apply uniform laws across the entire United States of America, except in the most egregious circumstances, such as for example the legal acceptance of slavery in some states, which our forefathers (abolitionists) sought to abolish, and abortion-on-demand (feticide), which the Pro-Life Movement seeks to eradicate.

As Christian Nationalists, we understand these United States of America

were once a Union of Protestant Christian states. This is revealed in the original intent of the First Amendment (Bill of Rights) that prohibited the establishment of a federal religion, so as to respect the establishment of state religions which already existed before, during and after these United States were founded as a Union. These United States were founded as a Christian Nation. It was only the federal government that was founded as a secular entity, so as not to infringe upon the established religion of these Christian states. Just as the religious makeup of these United States has changed over the centuries, so the definition of Christian Nationalism has changed as well. During the nineteenth and twentieth centuries, large numbers of Catholics immigrated to the United States. Likewise, many Protestants left their organized denominations and migrated to independent Evangelical churches.

- Virginia's state religion was Anglican from 1606 to 1830
- New York's state religion was Anglican from 1614 to 1846
- Massachusetts' state religion was Congregationalist from 1629 to 1833
- Maryland's state religion was Catholic from 1634 to 1650, then Puritan from 1650 to 1658, then Anglican from 1692 to 1867
- Delaware's state religion was general Protestant from 1637 to 1792
- Connecticut's state religion was Congregationalist from 1639 to 1818

- New Hampshire's state religion was Congregationalist from 1539 to 1877
- Rhode Island's state religion was general Protestant from 1643 to 1842
- Georgia's state religion was general Protestant from 1732 to 1798
- North Carolina's state religion was Anglican from 1663 to 1875
- South Carolina's state religion was Anglican from 1663 to 1868
- Pennsylvania's state religion was general Protestant from 1681 to 1790
- New Jersey's state religion was general Protestant from 1702 to 1844

American Christianity no longer looks like it once did at the founding of our Christian Nation, but it is still nevertheless a nation of Christian people. Therefore, a modern Christian Nationalist movement must be more generalized and ecumenical in nature. No longer do Christian Nationalists in America seek to establish official state churches or religions, but rather we seek to reestablish states that recognize Jesus Christ as King, the general Christian faith as the foundation of state government, and state laws that reflect (in every way possible and reasonable) Christian morality and charity.

Christian Nationalism is more than a political movement. It is also a social and economic movement. It is not enough to simply boycott businesses that oppose our values. As Christian Nationalists, we pledge to support the businesses of other Christians, strengthening our community, and helping each other prosper. Not everyone likes Christians, or what we represent, and this is nothing new. Christians have dealt with discrimination and persecution since our Lord ascended into heaven, and we will continue to deal with it until he returns from on high. As Christians in the United States, we are blessed with the freedom to start our own alternative businesses and

associations when faced with discrimination and persecution from others. No Christian should be trapped into a position of having to do business with those who hate us and our movement. This is why we shall innovate in business and commerce, making new associations wherever needed. This is also why we pledge to support those new innovations with our prayers and patronage whenever possible. Christian Nationalism is a spiritual, political, and cultural movement comprised of Christians who are working to build a Christian society grounded in a Biblical worldview. This book is a guide for Christians to take dominion and disciple their families, churches, and all nations for the glory of Jesus Christ our King. (Matt. 28:19) —Shane Schaetzel

What is A Christian?

In the simplest terms, a Christian is a disciple of Jesus Christ who seeks to take dominion in all areas of life by obeying His commandment in the Great Commission to disciple all nations. A Christian loves his country—his place in the world—and because he loves his neighbor he seeks to take dominion

and disciple it for the glory of God. (Mark 12:31) A Christian is actively engaged in each and every area of life and does not hide or reserve his Christian faith for Sunday mornings. He is the salt and light for his family, nation, and culture. (Matt. 5:13-16)

A Christian is in the arena and waging active spiritual war on a daily basis. He picks up his cross and by the grace of God brings order to a chaotic world gone mad. (Luke 9:23) A Christian man is masculine. A Christian woman is feminine. Each has his or her role in discipling families, communities, and nations according to the gifts and unique attributes God imbued in them and reveals to us in his Word. (Eph. 5:22-33) A Christian speaks the Truth of God's Word boldly. (Eph. 6:19-20) He cares only about the approval of God and is not ashamed of who God is. (2 Tim. 2:15)

A Christian loves God the Father and therefore he loves his forefathers and his fatherland. (Phil. 4:20) A Christian is a wise master builder, a pilgrim in a new land raising up infrastructure to span seven generations on the firm foundation of Jesus Christ. (1 Cor. 3:10) A Christian believes that only Jesus Christ can deliver him, his family, and his nation from the dominion of darkness. (Col. 1:13-14) A Christian seeks to develop a spiritual relationship

with Jesus Christ the King of kings and Lord of lords through daily prayer and obedience. (Rev. 19:16) A Christian has one mission: the Great Commission.

What is Christian Nationalism?

Christian Nationalism is loving your neighbor. Who is our neighbor? Our fellow citizens and especially our brothers and sisters in Christ. Loving them means protecting them from foreign interests, alien worldviews, and hostile invaders. Christian Nationalism means placing the interests of your neighbor and your home above the interests of foreigners in foreign nations. This doesn't mean we neglect foreign nations or do not extend love to them, but

rather that we place the interests and worldview of our home above foreign ones. 1 Timothy 5:8 tells us that “if anyone does not provide for his own, and specially for those of his own house, he hath denied the faith, and is worse than an unbeliever.” Nationalism is about taking care of our neighbors, our families and fellow citizens, lest we deny the faith and be worse than an unbeliever. While we recognize that Christ’s Kingdom is not of this world, we also realize the fact remains that He has all authority on earth as well and has commanded us to disciple all nations.

Nationalism itself is not exclusive to America nor is it exclusive to Christians. There are plenty of nationalist movements all over the world. Take Zionism for example, which is Jewish Nationalism. American politicians on both the left and the right will gladly tell you that they are “proud Zionists” and support the Zionist movement in Israel. On a recent trip to Israel Joe Biden proclaimed “I say again you need not be a Jew to be a Zionist.” He has repeatedly referred to himself as a Zionist throughout his decades long political career, as have many other politicians. Why is it that American politicians and others in positions of power in our country will proudly and openly declare themselves Jewish Nationalists, but they dare not

call themselves Christian Nationalists or even American Nationalists? This is a question that every Christian and American citizen alike should be asking. It is utterly bizarre for our nation's political leaders to be proudly proclaiming that they support nationalists in a foreign state, while at the same time demonizing the citizens who call themselves Christian Nationalists.

Thankfully the tide is starting to turn. A new generation of leaders are openly embracing the terms nationalist and even Christian Nationalist. Take Rep. Marjorie Taylor Greene who recently said "I am being attacked by the godless left because I said I'm a proud Christian Nationalist." Congresswoman Greene has faced a barrage of attacks from the mainstream media for months on end for this simple proclamation.

Take a look at some recent mainstream media headlines:

Christian Nationalism is Being Used To Subvert Democracy
by Time Magazine.

White Christian Nationalism Is a "Threat to Democracy"
by NYMag.

Why Republicans' Christian Nationalism is So Dangerous

by MSNBC.

What, exactly, is so “dangerous” about Christian Nationalism? Is it any more “dangerous” than the President of the United States proudly stating that he supports and considers himself to be a member of a Jewish Nationalist movement in a foreign nation?

Let’s make one thing very clear: Christian Nationalism is not idolatry. We do not idolize or worship our nation. We merely seek to preserve and protect our home and the interests of our neighbors and families. While we honor the rich history of our country, we do not worship the founding fathers or think America is “chosen by God” as many in the media wrongfully speculate. Christian Nationalism is not a marriage of the gospel with patriotism. We don’t believe that America was “uniquely chosen by God” as a “Promised Land.” We also do not believe that Christianity has a geographic central base outside of the Kingdom of Heaven— not in America nor in modern day Israel for that matter.

We were commanded by Jesus Christ to make disciples of all nations and that's exactly what we are going to do. Christian Nationalism is not a movement of racial supremacy nor is it a movement of national supremacy. It is the Revealed Truth of God's Word lived out in action through the discipling of the nations—all nations.

As American Christian Nationalists we believe that our country is currently facing the righteous judgement of God and that the only way to end this righteous judgement is for our nation to repent and turn back to Him.

Jeremiah 18:8 tells us that if a nation turns from evil God will relent of the disaster He plans to bring upon it. God blesses nations that are faithful and obedient and brings righteous judgement upon those who rebel and fall into sin. America has undoubtably rebelled and fallen into sin. By the grace of God Christian Nationalists seek to change that.

Christian Nationalism is a movement of rebuilding, reformation and revival. We are not trying to overthrow the existing state or even necessarily earn positions in its highest levels of power. We don't need to because we are playing the long game and are busy building things that matter. The reality is that individual members of Congress and even Presidents have very little power to impact real substantive societal and culture change, but news networks, activist organizations, corporations, tech companies, education systems, and social networks sure do. So that is exactly what we are building: a parallel Christian society.

Many Christians will read this book and rightfully say that God's Kingdom is not of this world. The problem is that coupled with this belief, they also believe that the earth is therefore the Devil's playground and there is not much we can do to stop it. This type of mindset is steeped deep in the modern Christian mind. This way of thinking denies the authority, Kingship, and dominion that Jesus Christ has over this entire earth.

And Jesus came and spake unto them, saying, “

All power is given unto me in heaven and in earth

.”

(Matt. 28:18) Every single nation on this planet is under the rule of Jesus Christ, whether they realize it or not. This is a spiritual, Biblical reality. It's time for Christians to start acting like it.

The type of reformational change needed to alter the course of America isn't going to be accomplished by electing a handful of Christian members of Congress or a President. It's going to be accomplished by tens of millions of Christians refusing to participate in the wicked and corrupt system any longer. It will be accomplished by faithfully discipling our families, protecting the hearts and minds of our youth, and taking back the only form of government that really matters: the local one.

In many ways Christian Nationalists recognize the sobering reality that the existing secular liberal state cannot continue on the path it is on without inevitable self-destruction. We are not seeking to take command of a sinking ship, but rather we are building the ark alongside it in preparation for the

coming rain.

Our primary goal is to build a parallel Christian society, economy, and infrastructure which will fill the vacuum of the failed secular state when it falls. We will “build back better,” but this time on the firm foundation of our faith in Jesus Christ. We will do this by exiting the secular system almost entirely while at the same time exerting our influence to be the salt and light the nation needs. Faith is essential to the culture of a nation. All nations worship something. We want our nation—and all nations—to worship Jesus Christ. We are thankful to God for our country and we want our country and its people to prosper by repenting and turning to God once again.

Christian Nationalism will look different in every country and even every state depending on the Christian population and culture of the Christian Nationalists there. In many parts of America Christian Nationalism will take either a Protestant or Catholic approach. It’s up to the Christian Nationalists in each country and state to determine the specifics of what their movement

looks like. Our aim with this book is to provide a broad overview that can be used by any Christian Nationalist—but with a specific focus in our home country, America.

1

Dominion

God is real, the Bible is True, and Jesus Christ is King of Kings. These are the fundamental truths on which we must stand if we are going to do what must be done in order to reclaim what is rightfully ours.

As we will discuss in later chapters: America is a Christian nation, but somewhere along the way our tolerance for evil allowed subversive agents of Satan to invade every facet of our country and culture. Our worldly institutions may have been temporarily conquered by secular humanists who hate God, but we worship a God who overcomes all worldly institutions.

The good news is that public trust and faith in these institutions is waning. For the first time in one hundred years we have an opportunity to rebuild and

restore our once great society. The people in power want a Great Reset, but what we are going to give them instead is a Great Restoration. Buckminster Fuller once said that “You never change things by fighting the existing reality. To change something, build a new model that makes the existing model obsolete.” If we are going to win—and we are going to win—we must work together towards the common goal of building parallel Christian systems that are beyond the influence and control of the existing demonic ones. Parallel systems can only work if they are built on the firm foundation of our faith in Jesus Christ and the Truth of God’s Word, the very same foundation that the United States of America itself was founded upon.

The challenge before us is to build these new systems and institutions based on the traditional and Biblical values given to us by God. It’s a synthesis of new tools combined with the sturdy tradition of order. It’s a revolt against modernity through the embrace of our rich traditions and through the wisdom of the Word of God. David Chilton once said that “Freedom cannot be exported to a nation that has no marketplace for the Gospel” and of course he was echoing 2 Corinthians 3:17 which tells us that “where the Spirit of the

Lord is, there is Liberty.” Our dissent against the ruling Regime must be rooted in the desire to preserve liberty and live authentically according to God’s Word. Dissent is impossible without the freedom of speech. It’s the ability to say “no” in the face of evil. Our participation in communion with God means that we are divinely endowed with the gift of restoring order, guided by His hand, in a chaotic and broken world.

The reason that we started Gab.com almost six years ago is because we saw dissenters being silenced. American citizens—and Christians in particular—are being banned from the big communication platforms on the internet, frozen by banks, blacklisted from flying on airplanes, and labeled terrorists for daring to have a political opinion that dissents from the ruling Regime’s. By refusing to bend to the demands of the Regime we ourselves became dissenters. Our families have been doxxed, harassed, stalked, swatted, and regularly face death threats from people all over the world. Gab has been banned from dozens of service providers including App Stores, payment processors, multiple banks, email services, and so much more. This is the cross we will gladly pick up and carry if it means that our children will

grow up in a world where they can speak freely and worship God Almighty. We may be dissidents in our own country, but we are happy liberated warriors for the Kingdom of Jesus Christ.

What we are facing is so much more than just censorship. We are facing the total replacement of good and Holy things with filth and decay. We can no longer overlook social issues in favor of economic ones. We can no longer ignore the depravity and degeneracy that is perverting and destroying our minds. We must never allow the demonization and destruction of the nuclear family and the corruption of our children to happen. We must stare into the face of Silicon Valley, the mainstream media, and the political establishment on both sides of the aisle and dare to say: “no.”

Jesus did not command us to sit around getting crushed by Satan waiting to die. He commanded us to make disciples of all nations and we need to take dominion in His name. His Kingdom may be in Heaven, but He Himself told us in Matthew 28:18 that He has ALL authority on Earth as well. It’s time to

start acting like it.

So often we are called hateful by people who hate our Lord and Savior Jesus Christ, so to them I say: yes I am hateful. I hate sin. I hate evil. I hate Satan and I hate the Antichrist. They will call our speech “hate speech” because we dare to speak the Truth of God’s Word. You’re a racist if you don’t hate yourself for the color of your skin. You’re a bigot if you don’t want men in dresses walking into the bathroom with your daughter. You’re an antisemite if you question sending Israel American taxpayer money to build their wall, while our own border is being invaded.

Their shame words no longer hold any power over me and they should never again hold any power over you. Tolerance is NOT a Christian virtue. God has zero tolerance when it comes to sin, which corrupts our bodies, hearts, and minds. We are commanded to hate that which is evil. Without hatred we can’t understand love, but we must be careful to not aim our hatred at one another. Instead we must unite and aim our hatred at the sin and evil in our own

hearts.

What is at stake is not only the future of our country, but the future of Christendom as a whole. Christians are being demonized, dehumanized, discriminated against, demographically replaced, and disenfranchised. We are being attacked, harassed, fired, and banned from the internet and financial systems for our political and religious beliefs. None of this is okay. Christians should be boldly denouncing these things, but we look to our churches, our so-called Christian leaders, and even our politicians and we are met with a deafening silence—or worse a proud endorsement of this madness. Christians are no strangers to persecution. We have always and will continue to overcome the advances of the Enemy.

Imagine being among the first group of Christians after Christ's resurrection who spent forty years preaching the Gospel waiting while those practicing the Old Covenant law mocked them. We can't even comprehend the persecution they faced in order to defend and spread the Gospel. Many ended up giving

their lives for it. This group of Christians is the most inspiring to me because they had to have the most faith of all. In Luke 21:6 Jesus prophesied about the Temple that “not one stone would be left on another, every one of them will be thrown down.”

For forty years that didn’t happen and a generation of Christians had to patiently wait and have faith that what Christ said would come true. Then in 70 AD, it did happen, just as he said it would, and that Temple was absolutely annihilated. Almost 2,000 years later it’s still not standing despite multiple attempts throughout history to rebuild it. 1 Corinthians 3:16 tells us that WE are the Temple of God and that the Spirit of God dwells within us. This is the enormous amount of faith that we need to have today. We need to be in this for the long haul. We need to be willing, like the very first followers of Christ, to have an entire lifetime of faith. Christians are not revolutionaries. We are reformers. We do not destroy things, we build and create them, mirroring our Creator. God will handle the destruction of our wicked and corrupt global regime, in fact I think He’s already started. If we are going to save our country we must adopt a mindset of seven generations

thinking. Previous generations, including my own, have lived in the moment for themselves. We must learn from this mistake. Short term pleasure at the expense of longterm pain for our kin is unsustainable.

We must be the ones who are willing to put in the work to build a Christian future not only for our children and our children's children, but for Christendom as a whole. Now is the time for us to build. This is a spiritual war. They are targeting our very humanity. This is evidenced by everything that our enemies promote. Their "values" are inherently anti-human. Abortion. Moral decay. Sexual degeneracy. The destruction of sovereign nations and the ethnic cleansing of people. The persecution of everything and anything related to God Almighty our Creator.

We must realize that King Jesus is not some hippie Mr. Rogers that our culture makes Him out to be. He is King of Kings. He reigns. He rules. He flips over tables in the temple. He

scorns the Den of Vipers

. He

rebukes the Synagogue of Satan

. This is the Jesus I know and worship. This is the Jesus of Scripture. This is the Jesus that will lead us out of this mess. We must strive to be more like Him. All great civilizations are built on the back of strong nuclear families because strong nuclear families are God's design. Strong men lead strong women. Strong women support strong men and they raise strong children together. This leads to strong families and strong families lead to strong nations.

Unfortunately many American Christians have adopted a secular human worldview. Instead of worshipping God, they worship idols in the form of celebrities, sports players, and even politicians. They are "Christian" in name only. They seek comfort and fleeting pleasure over the suffering and courage

it takes to live an unapologetic and authentic Christian life. They are lukewarm Christians. We are here to tell you today that lukewarm Christianity is over. Christians need to rise up and proclaim the name of Jesus Christ the King of Kings to the world.

We are the ones establishing nuclear families. We are the ones bringing up our children to know and love the Lord. We are the ones building sovereign businesses and infrastructure. We are the ones with a future worth fighting for and we are the ones who will restore order. We are reformers, builders, and pioneers. We need to go all in, take a leap of faith, and live fully for Christ at every moment of our lives. We must prepare ourselves for what is coming by exiting their entire system and raising up our children to be builders for the Kingdom of God. We need to build our economy, our own technology, our own education systems and our own political movements. This requires a multi-generational effort. The tolerance of the generations before us has led to the subversive takeover of every facet of society and even our churches by the global elite. That does not mean that they cannot be defeated.

We believe that God has a plan to do so, but it will take the organized and longterm commitment and effort of His people to accomplish this. We must never again tolerate evil and the spirit of the antichrist in our culture, governments, education systems, homes, churches, and most importantly our own hearts.

So if you don't have a sword, then sell your cloak and buy one because we have a lot of work to do.

2

If You Are A Christian, You're A Christian Nationalist

The phrase “Christian Nationalism” started to come into use midway through Donald Trump’s first term when “White Nationalism” became the media bogeyman after the Charlottesville protests. It was a very obvious linguistic trick— to try to insinuate that “White Nationalism” and “Christian Nationalism” are interchangeable. The two terms have been used by the media and activists as one, sometimes presented as “White Christian Nationalism.” It is a pathetic attempt to smear as a racist anyone who believes that Jesus Christ is King over all the world including America. But if you are a Christian, there is no way of getting around Jesus’s Great Commission to the Church. As He was about to ascend into heaven to rule this world, in light of that authority over heaven and earth, He commanded His apostles to baptize the nations and teach them to do as He commanded. If you are a Christian you believe this. And since America is a nation, America needs to be baptized and discipled into obeying Jesus.

The Great Commission means that if you are a Christian you are axiomatically a Christian Nationalist. If you say you are a Christian and you reject “Christian Nationalism,” you are just a disobedient Christian. To be part of Christ’s Kingdom is to bring the kingdoms of this world into submission to Christ’s Kingship.

That

is what Christendom was. As the gospel transformed the hearts of men, eventually some men with political power would bend the knee to Jesus Christ. What do you do then? You rule as a Christian in submission to Jesus Christ. That is how continents full of Christian nations were formed. Eventually, Christians from those explicitly Christian nations traveled across the Atlantic Ocean to found new Christian nations, either explicitly or implicitly.

Anyone with even the most facile knowledge of the history of the American founding knows that the people who came and settled the North American

continent were Christians who settled these lands explicitly as new Christian nations. From the Puritans who founded New England, the Anglicans who founded Virginia, the Catholics who founded Maryland, and even the heretical Christian sects like the Quakers founded Pennsylvania, the American colonies were established as Christian nations.

You can read

[their original charters](#)

saying so. America

was

a Christian nation. There is absolutely no getting around that. Even the much-misunderstood Establishment Clause of the U.S. Constitution has to be seen in the light of America's explicitly Christian founding

.

The reason the newly founded United States Federal Government was forbidden from establishing a national state church was that the majority of the individual states already had their own established churches. It was not because the framers of the U.S. Constitution were mid-wit agnostics—as the American public education system desperately tries to present them, but rather because the Baptists in Georgia and Congregationalists in New England and Catholics in Maryland did not want the Episcopalians in Virginia to set up Anglicanism as the established church in the US. The point of the Establishment Clause was to *retain* the distinctive Christian heritage of the American nation not to destroy it.

Naturally, over the next four hundred years of Christendom on North American soil, American Christianity developed in unique ways. After the Second Great Awakening, the Established Protestant churches largely gave way to low church theology and ecclesiology that emphasized individualistic, personal conversion to the exclusion of membership in Christ's Kingdom.

If you are an American, evangelical Christian today, you have lived in light of this significant change, and have probably thought nothing of it. It is simply the water you swim in. To the American evangelical, the pietistic vision of “this world is not my home”, and, “all that matters is whether you have a personal relationship with Jesus” is the only thing you have ever known.

But the ancestors of yours who founded and settled this land through much pain, suffering, toil, sweat, tears, disease, violence, and death did not view the Christian life this way at all. Whether they could clearly articulate it or not, they were part of Christ’s kingdom, and the nation they founded and built was under His authority. There was no room for pietistic gnosticism. Every square inch of the Old World and the New World belonged to Jesus Christ. This is something the founding generations of Americans knew in their bones.

But when you are made aware of the history of Christian theology prior to the Second Great Awakening, and the history of the American founding, you begin to realize that evangelical political engagement leaves something to be desired. After the ruling allowing half a century of legal infanticide was overturned, largely because of the work of millions of faithful evangelical Christians, the most important and influential evangelical leaders remained silent, or if they said anything, told their parishioners to not celebrate.

As our nation is surrounded by the mandatory celebration of sodomy for an entire month, the mainstreaming of child genital mutilation, and every perversion in between, Christians are desperate for leaders who will fight such things. The craven, cowardly leaders of American churches will say they don't "want to be political" or "fight the culture wars" but refusing to fight utter abominations

is

being political and

is

fighting the culture wars, but for those on the side of those abominations.

Because of the onslaught of godless leftism in our culture, the pietism of Second Great Awakening evangelicalism (which is largely responsible for allowing this cancer to take root) is just not going to cut it. For American Christians to fight back against these things, we have to be willing to say, “not only is this world indeed our home, this world belongs to Jesus Christ.”

We need to be willing to say “Yes, I have a personal relationship with Jesus Christ. He is King of Kings and Lord of Lords and He has invited me into His Kingdom which is conquering all the kingdoms of this world.” The enemies of Jesus Christ in America believe they have more power and authority than King Jesus. They think making His people the scary bogeyman is going to be our defeat. What they do not realize is they are forcing American Christians to a point of decision.

Will I continue to hold to the faulty pietistic theology which has led us to the point where drag queen shows for pre-schoolers are commonplace? Or will I gladly accept the title of “Christian Nationalist” and obey Christ’s command to disciple the American nation into obeying what He has commanded?

What will Christ’s enemies do when tens of millions of American Christians choose the latter? What will happen to America when tens of millions of American Christians band together to take back their towns, cities, counties, states, and nation? What will the enemies of Christ do when America is no longer an apostate Christian nation but a faithful Christian nation once again? If you believe Jesus Christ is King over all the nations of the world—including the United States of America—you are the thing that keeps Christ’s enemies up at night.

Keep up the fight. The very fact that they are setting their sights on us means they know we are a threat. They know that the Gospel of the Kingdom of Jesus Christ is

the

threat. They will submit. They will bend the knee, either now or at the Final Judgment.

3

Weapons For Spiritual War In A Post-
Truth World

Men are men. Women are women. A man cannot become a woman. A woman cannot become a man. Men are better at some things than women. Women are better at some things than men. Marriage is between a man and a woman. We should not kill babies. Children should not be exploited or abused. Men should protect and provide for the family. Women should nurture and care for the family.

These statements were self-evident truths for thousands of years, only in the past few decades did they become “hateful” or “bigoted.” Satan is attempting to turn God’s creation upside down and invert it. Up is down, left is right, right is wrong, evil is good, good is evil. The “truth” is relative and whatever you want it to be. These are the lies of the enemy. This is the post-truth trash world.

We may live in a post-truth world, but that doesn’t mean that the objective Truth that has been revealed to us through God’s Word will not stand the tests of a world gone mad. Going against the Truth of God’s design for men, women, children, and families is like going against gravity: eventually, you’re going to fall back to earth.

I was having a discussion with my pastor about these things earlier this week and he said something that struck me: it should come as no surprise when worldly people fall into the trap of completely rejecting Truth, but what is astonishing to see is that people who call themselves Christians are buying into lies of the enemy wholesale without question. The rejection of Truth by Christians causes those of us who are grounded in God's Truth to become incredibly frustrated, even dizzy at the prospect of trying to communicate effectively and wade through the adversary's mountain of lies.

This is what the enemy wants and we must fight back against the urge to stay silent. If Christians are denying God's Truth when it is right in front of their faces we have a big problem and we need to course-correct, quickly. The only way to do that is by speaking the Truth loudly, boldly, and often.

Part of the problem is that we are trying to fight the enemy on their terms and in their battlefields. We are all guilty of this, myself included. We enter

the adversary's battleground—Twitter and Facebook for example—and expect to gain ground on land that the enemy controls where they can wipe us out with the click of a button. We consume news and media that is carefully crafted by the enemy and expect things to change by lending them our time and attention. We immerse ourselves in the culture of the enemy and are surprised when that culture turns on us.

If we are going to win a spiritual war, we must dare to stand for God's Truth in this post-truth world, but how do we do that? Be bold.

Boldly defend the sanctity of life in a world that praises child sacrifice. Boldly defend the holiness of marriage between one man and one woman as God designed. Boldly defend God's creation and the unique roles and gifts God has given men and women. Boldly rebuke the Den of Vipers and their wicked ways. Most importantly: boldly share the Good News, the gospel of Jesus Christ.

This is a spiritual battle and therefore we must use spiritual weapons to expose and fight the enemies of Truth, including when those enemies of Truth happen to be our brothers and sisters in Christ. We must lovingly and boldly rebuke Christians who reject Truth in favor of political allegiances and narratives and let God handle the rest. Jesus Christ and God's Word are the ultimate sword and shield in this war. The mere NAME of Jesus causes God's enemies to lose their minds.

They have no recourse to fight back against you when you wield spiritual weapons against them. To smear and attack you they will need to smear and attack Jesus, and in doing so they show their hand. We have many spiritual weapons available to us: prayer, communal worship, fasting, and reading God's Word to name a few. If you want to become a victorious warrior in the post-truth spiritual war the best way to do so is by using the spiritual weapons and gifts at our disposal.

Let me remind you of something important brothers and sisters: we have the power of the one and only Holy Creator God inside of us. Whom then shall we fear? Jesus didn't die on the cross for you to "feel good" about yourself or to live in apathetic complacency as His enemies mock, attack, and destroy Truth. He didn't tell us to sit around getting crushed by the enemy waiting to die. We were commanded to make disciples of all nations (Matt. 28:19-20) and Jesus is waiting for his enemies to be made his footstool. (Heb. 10:13.)

So pick up your spiritual weapons: we are in the footstool making business, Christian. Let us turn now to the Word of God, our most powerful spiritual weapon, for how we are to proceed in light of the truths that have been revealed to us as we wage spiritual battle in a post-truth world:

conflict full of suffering.

33

Sometimes you were publicly exposed to insult and persecution; at other times you stood side by side with those who were so treated.

34

You suffered along with those in prison and joyfully accepted the confiscation of your property, because you knew that you yourselves had better and lasting possessions.

35

So do not throw away your confidence; it will be richly rewarded.

36

You need to persevere so that when you have done the will of God, you will receive what he has promised.

Hebrews 10:32-36

4

This Is Not a “Judeo-
Christian” Movement

A Preface for Lazy Journalists

Hello regime apparatchiks and propagandists, everyone knows why you are here, and out of Christian charity we thought we would save you the trouble of hitting “CTRL+F, ‘Jews’” for quotes you plan to take out of context.

Instead we will cut to the chase and clearly lay out what we do and do not believe so you don’t have to do too much work.

To start: Christianity and Judaism are totally distinct, incompatible, and irreconcilable religions. One religion believes Jesus Christ is the eternally begotten Son of God, the Second Person of the Trinity, the Divine Logos Made Flesh, and currently reigns over the earth at His Father’s right hand. The other believes that Jesus is merely a human being who is dead and suffering for eternity in hell. These are not minor differences, they are fundamental to the entire Christian and Jewish worldview, respectively. Apart from faith in Jesus Christ there is no way they can be reconciled.

Secondly: we believe that the gospel of Jesus Christ is for all the nations of the world, including the Jews, and that the Church's mission to disciple the nations will be successful, including the evangelization of the Jewish nation. We earnestly pray that the entirety of the Jewish people would be reconciled to Jesus Christ. Our opposition to Judaism is purely theological and spiritual and

is not in any way

born out of ethnic or racial animus. There are countless ethnic Jews who we are very thankful are our Christian brothers. We are also thankful for the contributions of ethnic Jews to science, technology, and culture. From the theories of Albert Einstein, to the music of George Gershwin, to the humor of Adam Sandler and Larry David: we are glad that God has preserved this ethnic group and look forward to their acceptance of Jesus Christ as their Lord and Savior.

Finally, everything we have said above (and everything within this book) is firmly at the center of 2000 years of Christian tradition. If you choose to sloppily throw around the label "antisemite" as you are known to do, you will have to label hundreds of millions of American Christians, billions of Christians who have lived around the world, and the entire New Testament as

“antisemitic.”

We dedicate this chapter to Jonathan Greenblatt, CEO of the ADL and Ben Shapiro, Co-Founder of The Daily Wire.

May you both find life in Christ Jesus the Lord.

It is common within conservative circles to hear the phrase “Judeo-Christian.” This expression often modifies things that pertain to the history or tradition of Christendom.

Most people think nothing of it. They are familiar enough with the Bible to

know that the Old Testament is about Israel and the Hebrews, and the New

Testament is about Christ incarnating to Israel and going to all the nations.

But the reality is that Christianity is distinct from modern Judaism. The

Christian religion was

not

formed out of modern Judaism.

Christianity

alone

is the true biblical religion. Modern Judaism of the Babylonian Talmud was

formed hundreds of years after faithful Jews and believing Gentiles were

united to Jesus Christ. The Talmud is the lens through which modern Jews

read and understand the Old Testament. Jesus Christ is the lens through

which Christians read and understand the Old Testament. For Christians,

Christ's and His Holy-Spirit-inspired Apostles' teaching—the New

Testament—is authoritative alongside God's Word in the Old Testament.

Jews rejected Jesus and His Apostles, and in their rejection of Him

formulated a false interpretation of the Old Testament that they hold to be as

authoritative. Our approaches to theology and worldview could not be more diametrically opposed. These are two completely separate religions. The Talmud says some horrible things about non-Jews (goyim) and about our Lord and Savior Jesus Christ that are too inflammatory to print here. Since it isn't God's Word, most Christians know nothing about the Talmud or what it says, but we would be wise to educate and inform ourselves on these things so that we can better evangelize the Jewish people and avoid becoming modern Judaizers.

If you read the New Testament, you will find a firm understanding on one of the core tenets of historic Christian theology: supersessionism, or fulfillment theology. Supersessionism holds that the New Covenant in Jesus Christ has superseded and fulfilled the Mosaic covenant which was exclusive to the Jews. It also holds that Christ has succeeded Old Testament Israel as God's true Israel and that the promises God made to Old Testament Israel are fulfilled in Him and the Jews and Gentiles united to Him. (Rom. 9:1-8; Gal.

3:7-9, 16, 26-29).

For the past 2,000 years, supersessionism has been widely accepted by Orthodox, Catholic, and Protestant churches. Only in the 19th century did a new, alien theology of dispensational Zionism appear in Christian theology (as we will discuss in more detail in Chapter 9) which also gave raise to the new term “Judeo-Christian” shortly after World War II.

Now, injecting to “Judeo-” modifying Christianity may seem pedantic. It may seem like much ado about nothing. What is the big deal if “Judeo-“ modifies “Christian”? After all, it’s just one additional word. But a lot rests on what single words mean. After all, the entire Council of Nicaea was about whether Christ was co-eternal with the Father or was created, and that was just over a single Greek letter (iota). It is not pedantic to dispute this. We are not Judeo-Christians. We are Christians.

Words matter. Definitions matter. They carry tremendous significance. The problem with the phrase is that it reveals our misunderstanding of what the Old Testament is, and who the people of God were, in the Old Testament. The phrase reveals our misunderstanding of the meaning of the coming of Jesus Christ. Most importantly, it reveals our misunderstanding of the relationship between biblical Israel and modern Jewish identity.

The union of Jew and Gentile into the church is perhaps *the* main theme of the New Testament. It is unquestionably *the* main theme of the Book of Romans. Many people read Romans as though it is primarily a theological treatise. Still, the theology of the Apostle Paul's epistle to the Romans is an outworking of the issue of Israel and the Gentiles

being joined into one body. Paul gives a defense of the justice of God. He goes on to write about how God would harden the hearts of Israelites so that they would demand the murder of Christ and thus bring about the salvation of the entire world (Rom. 9-11). By the time he gets to chapter 11, he explains the union of Jew and Gentile as the covenant people united in Christ (Rom. 11:26). He also tells of a future conversion of Israel before God brings judgment down upon the Old Covenant order and Babylon the Great which is Jerusalem (Rev. 18). Just as Paul prophesied, there indeed was a mass conversion of Jews right before the Romans came to destroy Israel (Rev. 11:1-13, 14:1-20). God used His salvation of the Gentiles to provoke the full remnant of Israel to repent and believe in the Messiah, just as Paul said He would when he said, “

and so all Israel will be saved

.”

“

All Israel

” is the full sum of the Jews who confessed Christ before God sent the judgment upon Jerusalem — prophesied by Jesus in Matthew 24 and revealed in the Book of Revelation. Covenant-breaking Israel and its leprous temple were destroyed. Faithful Israel, united by

the

faithful Israelite Jesus Christ (the heir of all the promises given to Abraham, Moses, and David) was also joined to the Gentile believers.

Far from being a “replacement” for Israel,

it is a fulfillment. No one would say that a family with five natural children that adopts a baby is “replacing” the natural children, even if one of the older children ran away and disowned his parents. The faithful remnant of Israel,

the

true

Israel was preserved. It was joined to Christ along with Gentile believers. When God sent the Assyrians and Babylonians to destroy covenant-breaking Israel and Judah, centuries before Christ, no one would ever think to say to the idolaters being destroyed, “don’t worry guys, all those promises God made to Abraham are irrevocable! You’ll be fine!” No, the prophet Jeremiah told them explicitly not to look at these promises to protect them from the consequences of their disobedience:

Thus says the Lord of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, ‘The temple of the Lord, the temple of the Lord, the temple of the Lord are these.’”

Jer. 7:3–4

The promises are irrevocable to Israel, and Israel is defined in terms of the covenant with God. That covenant directs Israel to join with His Son, and if Israel fails to do it, they are no different than their fathers who God destroyed

and sent into exile for their idolatry. Yet, God preserves a remnant and His covenant and its promises remain intact.

That

is the point of Romans 11.

It is impossible to overstate the importance of the historic cataclysm that was the Destruction of Jerusalem and the Temple in 70 AD. That was God's conclusive, final judgment on the Old Covenant. It is over. No more sacrifices only The Sacrifice. His covenant and His promises exclusively belong to the true Israel, Jesus Christ. There was no more priesthood, only the True High Priest, Jesus Christ.

The only thing that remained was the traditions of the scribes and the elders, the very traditions that were crafted to allow Israel to violate God's Law, the very traditions Christ demanded Israel repent over, and the very traditions that provoked them to reject Him and put Him to death.

That

is what modern Judaism was formed out of. This was not a correct understanding of the Scriptures, because if they truly had the eyes to see, they would have comprehended the majesty and divinity in Christ Jesus!

Modern Judaism is a

new

religion created after the Old Covenant was destroyed. It is a faith that is built out of the codified traditions of the elders that Christ forcefully condemned.

The faith of Abraham, Isaac, Jacob, Moses, and David is the faith of Jesus Christ and Him alone. The faithful remnant of Israel united to Jesus Christ are “God’s chosen, special people” not the branches that have been grafted out of the olive tree. Modern Jews are not “Old Testament-only pre-Christians.”

If the church were to understand this—that modern Ashkenazis and Sephardi are not “the special people” but no different than Ghanaians, Koreans, or Brazilians—we may actually be able to evangelize them effectively. They are not the special people that don’t need Jesus. Only repentance and faith in Jesus Christ will save them. Far from being “antisemitic,” a proper understanding of this shows heartfelt concern for their souls! We should pray often for the Jewish people to accept Jesus Christ as their Lord and Savior. Ethnic Jews who repent and accept Jesus Christ as their Lord and Savior are our brothers and sisters in Christ. True antisemitism is overlooking Jews or failing to evangelize them because you believe they are “chosen” by God and therefore get a free pass for rejecting Jesus Christ. No one gets a free pass from rejecting Jesus Christ. If you have the compassion that a Christian must have for the lost, you need to understand that the modern Jewish religion is not “just like ours but without the New Testament.” If they reject Jesus, they reject the Old Testament because all of it is about Him and points to Him. All mankind need to believe in Jesus or they will perish in their sins, Jews included.

This is why “Judeo-Christian” is such a problem. Talmudic Judaism is a new religion made up by those who rejected Jesus Christ. It is

not

the precursor to Christianity; it postdates it. By using that term we are reinforcing the idea that their religion is just like ours except they don’t believe in Jesus yet, when in reality it is a new religion formed out of the total rejection of the Son of God. The very best thing the church can do for modern Jews is to

heighten

the distinction between Christianity and their false religion. Only then can they come to know salvation in Christ, which we will earnestly pray for.

5

Know Them By Their Fruits

We won't apologize for anything that we have said or any of the work we are doing to take dominion of our country and culture for the glory of God. Nor should you. The Enemy wants us to get down on our knees and beg for forgiveness, but the only forgiveness we need is that of our Lord and Savior.

Jesus gave us a mission: the Great Commission. We are to make disciples of all nations, including but not limited to the United States of America.

Nothing and no one should stand in our way of accomplishing that mission in each and every nation on this planet.

We have seen the fruits—or lack thereof—of our nation being led by pagans, nonbelievers, Talmudic and secular Jews, and fake Christians-in-name-only.

Now it is time for our nation to be led by wise Christian warriors who fear God, read their Bible, and will not bend the knee to the wicked Establishment class and ways of the world. In other words: we need Christian men who embrace their God-given masculine energy to conquer and lead. Currently we have weak and pathetic emasculated “Christian” men who embrace submissive feminine energy.

That ends now.

If we are going to build a Christian movement it must be exclusively Christian and we can't be afraid to say that out loud. We are all sinners saved by Grace, but if you do not repent and believe in Jesus Christ then you do not share our Biblical worldview and cannot participate in any meaningful position of authority in the movement. It's just that simple. We recognize that many non-believers will be sympathetic to our movement and support our efforts to preserve and grow a Christian culture in a Christian country. That's great and we welcome their support, but leadership and influential positions must be reserved exclusively for those who call Jesus Christ King.

Movements without a shared common worldview and moral framework are doomed to failure. They can only work with a baseline barrier to entry to lead and that baseline is simple: you must repent and accept Jesus Christ as your Lord and Savior. We don't care about your race, ethnic background, or your past sins because neither does Jesus. We only care that you wholeheartedly

repent and follow Him.

Christian Nationalism is not merely a political movement. It's a social, cultural, and spiritual one. Christian Nationalism is not limited to the United States. Unlike the popular mainstream narrative about Christian Nationalism we do not see America as some uniquely chosen nation. In fact, we see America as being rightfully judged by God. America just so happens to be our home and it is without question a Christian nation with a Christian super majority population and Christian historical roots. Make no mistake about it though: our King has dominion over this entire earth. Every square inch. Christians around the world are rising up right at this very moment to claim what is rightfully His and we plan to give them the tools, example, and motivation to do so.

We are done being the footstool of the Enemy. We are done being

pushovers. We are done with simply wanting to be left alone. Now

we

want to win. Win souls for Christ. Win elections. Win in the culture. Win in the education system. Win with our own technology. Our own media. Our own entertainment. Win for the glory of God.

God does not discriminate. The only “Chosen People” and “Chosen nations” are those who have chosen to follow Jesus Christ. Christianity is not a religion of racial supremacy where the race or ethnic group you are born into elevates you above the rest of us “cattle.” That’s not the Gospel message of Jesus Christ. John 3:15 says that whosoever believeth in him will not perish, but will have everlasting life. Galatians 3:28 says there is neither Jew nor Greek, we are all one in Jesus Christ. Anyone is welcome to join us if they repent and accept Jesus Christ as their Lord and Savior.

Christian Nationalism as a movement is explicitly Christian. This should be obvious by the name. Others are certainly welcome to support the movement and enjoy the fruits of Christian leadership and culture, but we need parents, candidates, leaders, thinkers, influencers, culture warriors, and builders who believe in and follow Jesus Christ. Otherwise it wouldn't be Christian Nationalism.

We stand with my brothers and sisters in Christ from all racial and ethnic backgrounds. If you are ethnically Jewish and call Jesus your Savior then you are my brother or sister. Same goes for those who are White, Black, Asian, Indian, and anyone else.

This isn't a racial issue. It's about defining the baseline for the social, political, and cultural movement of Christian Nationalism.

We must be grounded in Biblical Truth and led by people who call Christ

their King. When others see the fruit that yields, we pray that they too will come to know Jesus as their Savior. Either way, the path forward against secular liberal “democracy” and culture needs to be rooted in Christ and His followers. The real victory comes from a multi-generational effort, not four year political dog and pony shows. Yes, we should absolutely reclaim every area of life as Christians including politics, but our primary focus and energy should be invested in rearing children and raising them to fear and love the Lord.

Ultimately the individual man must take dominion over his home. Over his wife and children. Over himself. Victory with this approach is inevitable. Our children will be homeschooled. Our children will not be attending drag shows. Our children will not be watching Netflix filth. They will not be tuning into Fox News or CNN. They will not be on Facebook. Our children’s children’s children must be our focus. They will reap the fruits of our labor, and so we labor on.

6

The Christian Crusade To Save Free Speech, Again

Freedom is rooted in the Christian worldview.

There's no denying this fact. As Christians our faith in Christ frees us from

the chains of slavery to sin in a wicked, corrupt, and fallen world.

History shows us that Christians are the forefathers and defenders of all types of liberty including but not limited to freedom of speech, religious freedom, private property, and the creation of freest nation in the history of the world: the United States of America.

Bible-believing Christians have always been defenders of the right to say “no.” We have a sacred duty as Christians to dissent against all forms of evil, wickedness, and terror be it from kings, demagogues, tyrants, or even from within the church itself.

The history of Christianity is rooted in dissent. Dissent is rooted in the desire to preserve liberty and live authentically according to God’s Word. Dissent,

preserving liberty and living authentically according to God's Word are all impossible without the freedom of speech.

The word dissenter, from the Latin

dissentire

, “to disagree,” originates from the Protestants who separated from the Anglican Church of England. More generally speaking it is “one who disagrees in matters of opinion and belief.” Dissent requires freedom of speech to exist. Without it, tyrants quickly work to make any form of dissent illegal. We see this at work even today with the Communist Chinese Party, which treats Christian dissenters with contempt and disdain. Unfortunately we also see it in the United States of America, a Christian nation that has been subverted by a handful of secular ruling class elites that demonize Christians at every turn.

“When the Puritans left England, they did not wander over the earth; God brought them into a land and made them rulers, and though the foundation they built has greatly eroded, it is still very much with us after 300 years. What will people 300 years from now say of the accomplishments of today’s shallow, retreatist evangelicalism?” -David Chilton

From Martin Luther, to the Puritans, to the Founding Fathers: Bible-believing Christians have and always will be crusaders and defenders of freedom. The spiritual battle of today is no different than the one Martin Luther or the Founding Fathers faced in their time. Luther stared in the face of the church

at arguably its peak of power in world history and dared to say: “no.” The Founding Fathers stared in the face of England and its King at arguably their peak of power in world history and dared to say: “no.”

Christian Nationalism is staring into the face of Silicon Valley, the mainstream media, billionaire oligarchs, and the political establishment at arguably their peak of power in world history and daring to say: “no.” At Gab.com we’ve built a digital Noah’s Ark to escape the tyrannical flood of

censorship from the Silicon Valley elite and those in power have spent years trying to destroy us for it. Christians must once again become Dissenters in today's world, but in order to do so they must stop being wimps and rise up to the battle God is calling them to fight.

"The unbiblical idea of "spirituality" is that the truly "spiritual" man is the person who is sort of "non-physical," who doesn't get involved in "earthly" things, who doesn't work very much or think very hard, and who spends most of his time meditating about how he'd rather be in heaven. As long as he's on earth, though, he has one main duty in life: Get stepped on for Jesus. The "spiritual" man, in this view, is a wimp. A Loser. But at least he's a Good Loser. The teaching of the Bible is very different. When the Bible uses the term Spiritual, it is generally speaking of the Holy Spirit (which is why I use a capital S). To be Spiritual is to be guided and motivated by the Holy Spirit. It means obeying His commands as recorded in the Scriptures. The Spiritual man is not someone who floats in midair and hears eerie voices. The Spiritual man is the man who does what the Bible says (Rom. 8:4-8).

This means, therefore, that we are supposed to get involved in life. God wants us to apply Christian standards everywhere, in every area. Spirituality does not mean retreat and withdrawal from life; it means dominion. The basic Christian confession of faith is that Jesus is Lord (Rom. 10:9-10) – Lord of all things, in heaven and on earth. As Lord, He is to be glorified in every area (Rom. 11:36). In terms of Christian Spirituality, in terms of God's requirements for Christian action in every area of life, there is no reason for retreat." – David Chilton

The time for emasculated, retreatist, "tolerant" Christianity is over. We will

not tolerate our destruction and persecution in our own countries. The time for being Christian in name only is over. Practice what you preach and live it. Lead by example. The time for attending a church that compromises on the Gospel and the work and life of Jesus Christ is over. Get yourself in a church that glorifies God instead of glorifying the world. The time for being a Christian wimp is over. Now is the time for a masculine, patriarchic, crusader “Jesus is King” Christian revival. We must refuse to accept or embrace the evils of critical race theory, cultural marxism, and “wokeness.” We must hate these things and all forms of evil that seek to destroy us. (Ps. 97:10) We must refuse to compromise on the Gospel and the teachings of Christ in the name of the false gods of “tolerance” and “acceptance” and “diversity.” We must protect all life, most especially the unborn and the innocence of our children. We must speak the truth in love and share the Gospel boldly. (Eph. 4:15, 6:19) We must expect to be persecuted and shunned for these things. (John 15:20)

It's time for you to take a leap of faith, brothers and sisters, and fully embrace Jesus Christ as King or risk being conquered and destroyed by the

false god of woke marxism and its pagan army of lost souls. We must rise up and defend our freedom in the name of God or risk being destroyed from within our own nations.

Christians must once again defend, preserve, and conserve the freedom of speech and for our place in the national discourse and political process at any and all costs. We've done it before and by the grace of God we will do it again.

7

The Time For Lukewarm Christianity is

Over

For many Americans, Christianity has become a rapidly deconstructed fragment of their actual identity. People refer to themselves as a “Christian” when asked about matters of faith, but you won’t find them openly proclaiming Christ as their central identity.

How many of us are living according to God’s Word and how many are living according to the ways of the world?

In my early twenties

I was calling

myself a Christian, but I was living a very worldly life. God came secondary to my career and worldly desires. I wasn't attending church. I wasn't reading my Bible. I wasn't praying. What part of me was living a Christian life that could justify calling myself a Christian?

That all changed a few years ago when the Holy Spirit moved my heart closer to God. Starting and growing Gab has been one of the most challenging and rewarding things I have ever done in my life. I can say with great confidence that without my faith Gab would not exist today. It would have failed many times over.

The more The Enemy attacked and persecuted me, the closer God drew me into His loving embrace. I started attending church, got married, became a father, and humbled myself as the worst of sinners before an Almighty God.

This is a trustworthy saying, worthy of full acceptance: Christ Jesus came

into the world to save sinners,

of whom I am the worst.

(1 Tim. 1:15)

Unfortunately many American Christians have adopted a secular human worldview and are living lives similar to the way I was in my early twenties. They are embracing demonic critical theory and the “woke” gospel instead of the Gospel of Jesus Christ. Instead of worshipping God, they worship idols in the form of celebrities, sports players, and politicians. They value material “stuff” over the fruits of the Spirit. They seek comfort and fleeting pleasure over the suffering and courage it takes to live an unapologetic and authentic Christian life. They are lukewarm Christians.

The time for lukewarm Christianity is over. Christians need to rise up and proclaim the name of Jesus Christ the King of Kings to the world. We are the

supermajority in The West and despite the fear mongering of the enemy that isn't going to change anytime soon.

We are the ones establishing nuclear families. We are the ones bringing up our children to know and love the Lord. We are the ones building sovereign businesses and infrastructure. We are the ones with a future worth fighting for. We are reformers, builders, and pioneers. The entire coalition of the demonic critical theory ideology is filled with self-centered atomized individuals who need Christ. They chose lust over love, greed over grace, and pride over humility. This never ends well and it will not survive the hourglass of history.

The Enemy's current strongholds are in the education systems and in the culture. Their top objective is the indoctrination and conversion of your children to their demonic religion. The single most important thing we can do

as Christian parents is to prevent that from happening.

The way we do that is by going all in, taking a leap of faith, and living fully for Christ. There's no room or time for lukewarm. The Enemy is expecting and conditioning you to be lukewarm. When you are lukewarm you are vulnerable. Your children are vulnerable. Our country and indeed The West itself is vulnerable.

Cut the cable cord. Cancel Netflix. Delete your Big Tech accounts. If at all possible find a way to homeschool your children. If that is not possible make sure you are spending time in God's Word daily. If your children are not raised to have a Biblical worldview the Enemy will most certainly see to it that they are raised with their demonic secular humanism worldview. What is the best way to raise up your children with a Biblical worldview? Live it yourself. Be the example. It's so important to not sink into despair right now.

We serve the Creator of the Universe. Trust His Plan. Christians need to play the long game and we need to start being strategic about our plan to recapture the control of our countries. That begins with the end of lukewarm Christianity.

The tolerance of the generations before us has led to the subversive takeover of every facet of society and even the faith by the global elite. That does not

mean that they cannot be defeated. I

believe that God has a plan to do so, but it will take the organized, peaceful, and longterm commitment and effort of His people to accomplish this. We must never again tolerate evil and the spirit of the antichrist in our culture, governments, education systems, homes, and our own hearts.

Eschatology is essential. American Christianity was subverted 150 years ago with a doomsday cult eschatology where Christians now celebrate every

horrible thing going on in the world as some fulfillment of prophecy that ends the world and ushers in the return of Christ. Dispensational Zionism and its eschatology are spells cast over the American Christian mind. By the Grace of God and through the Truth of His Word revealed to us in Scripture Christian Nationalists will awaken the American Christian mind and lift the veil on over a century of lies. For 2000 years Christians have been builders, pioneers, inventors, and masters of art, culture, and society. When our eschatology changed that all went away, because who wants to build a future for the glory of God when the end of the world could happen any second now! If we change our eschatology, we will change the world—and take dominion of it for the glory of God. This is the single most important task in all of Christendom second only to spreading the Gospel. We can't and won't disciple a nation of dispensational doomers. I say this from a place of love because I too was once one. I bought into the “Left Behind” eschatology wholesale as a kid, but when I grew up and read my Bible I didn't find a story of doom and gloom. I found the Truth of Christ's triumphant victory. We must hold fast to this truth and have an eschatology of victory once again.

-Andrew Torba

An Eschatology Of Victory

One of the most important tasks for the Christian Nationalist is overcoming the idea that the world is going to end very soon. The Pilgrims and other settlers who came to found a new Christian nation were not doing so because they expected the world to end any minute now. They did so because they were aware of the promises that God has made in His Word, that

“All the ends of the world shall remember and turn to the Lord, and all the families of the nations shall worship before You”

Ps. 22:27-28

and that

“the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea”

These settlers did not have the same expectation for the future as many Christians in America do today. It is no coincidence that as a novel eschatology that is pessimistic about the future became the majority view of American Christians and supplanted what had been a previously optimistic, hopeful expectation for the future of Christ's kingdom on earth, our country began to suffer serious and precipitous spiritual, cultural, social, economic, and political decline.

In other words, as soon as the people who built and defended this country over generations, the kind of American Christians who believe God's Word, stopped believing in the future success of the gospel to disciple the nations, we began to ever more rapidly circle the drain.

If you have spent much time in an American church that steadfastly holds to the inerrancy and inspiration of the Bible, you are familiar with terms like "rapture," "pretrib," or "millennial kingdom." Very few people even bother to question it. "This is just what everybody believes." Pessimistic eschatology is so entrenched in otherwise solid, Bible-believing evangelicalism that you will provoke far more anger and consternation if you

express doubts about the rapture than if you openly question the Trinity or the Virgin Birth! You can be unsure about the central doctrines of Christianity, but if you question something no one in 2000 years of the church believed until the 1800s, people will begin to question your salvation.

But given the precipitous cultural and spiritual decline we have been experiencing, it really is time to ask the question: has an eschatology committed to defeat played a role in the chaos we are seeing? And, if so, how is it different from the eschatology of the Christians who built Christian nations over thousands of years of church history?

Historical Origins of The Eschatology of Defeat

Christians have not always believed that the end times are right around the corner. The idea that the world is going to keep getting worse until Jesus comes back to airlift all the Christians out and then come back yet again to establish a 1000-year reign is a concept that does not have a single historical antecedent before 1830. No one in the entire history of the Christian church

from Polycarp to Athanasius to Augustine to Anselm to Thomas Aquinas to Martin Luther to John Calvin to John Owen to Jonathan Edwards believed in something called the “rapture” or the concept of two second comings before Christ’s kingdom is established.

Before 1830, when John Nelson Darby invented the concept in a small sect in Great Britain, no Christian had ever heard of the “rapture.” Darby himself did not point to the historical development of his doctrine by anyone before himself. Darby spent his life promoting his completely new theological system, and a young American evangelical pastor and Confederate veteran, C.I. Scofield, adopted Darby’s system. Scofield also spent his life popularizing the brand new theology, publishing the *Scofield Reference Bible* in 1909 which was widely distributed among evangelical Christians in the United States.

Darby’s and Scofield’s new theology grew to gain widespread acceptance

among evangelicals throughout the 20th Century. At the same time, the church's influence on society and culture began to rapidly decline. The connection here makes sense: if everyone else thinks that the world is doomed to get worse, why invest your time, effort, and resources into trying to make it better? It might have produced more short-term urgency to save the lost, but if you are planting seeds you expect to be harvested any minute, they are not going to take deep roots, much less grow up to be redwoods.

If in the back of your head you are expecting everything you have devoted your life to being destroyed, you are not going to pursue anything that takes generations to build, like a nation grounded in Christian culture. It has made the church have extremely high time preference culturally, like a man who blows his entire paycheck on booze and scratch-offs rather than painstakingly saving it to invest in the future. Our cultural efforts are focused on the next five minutes to the neglect of the next 500 years. It is not hard to see how a church that has resigned itself to defeat and failure leads to a society that has descended into madness and depravity.

Return to an Eschatology of Victory

But it doesn't have to be this way, and it wasn't! If a pessimistic view of the future is

not

what faithful Christians believed for the first 1800 years of church history, perhaps we should consider what they

did

believe that gave them confidence that the gospel would have success?

Throughout the first 1800 years of church history there were many different eschatological views, but despite their differences they all produced an optimism about the future success of the gospel.

Christendom (the collection of entire nations that existed under the Kingship of Jesus Christ) happened because Christians lived faithfully, proclaimed Christ's Kingdom, discipled their children to live in Christ's Kingdom, and spent their lives building Christ's Kingdom. They were not pessimistic people who expected to fail. They looked to the promises in scripture, that

God is faithful to His people for thousands of generations (Ex. 20:6, Deut. 7:9, Ps. 105:8). They believed that Christ rules over this earth (Ps. 110) presently at the right hand of God (Matt. 28:18-20, Mark 16:19, Luke 22:69, Acts 2:33, Acts 7:55-56, Rom. 8:34, Col. 3:1, Heb. 10:12, 12:2, and 1 Pet. 3:22). Jesus Christ's authority and rule over this earth is not far off into the future,

it is here and now

.

The familiar advent passage shows us this explicitly:

“For unto us a Child is born,

Unto us a Son is given;

And the government will be upon His shoulder.

And His name will be called

Wonderful, Counselor, Mighty God,

Everlasting Father, Prince of Peace.

Of the increase of His government and peace

There will be no end,

Upon the throne of David and over His kingdom,

To order it and establish it with judgment and justice

From that time forward, even forever.

The zeal of the Lord of hosts will perform this."

Isa. 9:6-7

All throughout the Gospels, Jesus proclaims that the Kingdom of God is

here

(Matt. 3:2, 12:28; Mark 1:15, Rev. 11:15). The son of David has come and this increase of His rule and reign on the earth has begun. Christ rose from the dead and received this throne at His ascension, sitting down and ruling over heaven and earth from His Father's right hand.

You are living in a world that Christ presently rules. Satan no longer has dominion over the world, Jesus has bound the strongman and plundered his goods (Matt. 12:28-29, Mark 3:26-27), the earth belongs to Jesus Christ and His Kingdom is slowly making its way like leaven through a lump of dough (Matt. 13:33) or like a tiny mustard seed turning into a massive tree (Matt. 13:31-33, cf. Dan. 4).

There is an abundance of biblical evidence for Christ's present reign over heaven and earth. And the strongest is in the Great Commission (Matt. 28:18): "And Jesus came and spoke to them, saying, '

All authority has been given to Me in heaven and on earth

.' Jesus is reigning already. He doesn't have

some

authority over this world,

He has all of it

.

The biblical arguments that Doomers

rely on to make their case that the world is going to end any minute now, on the other hand, are extremely weak. For them, the Olivet Discourse in Matthew 24

has to be

about the end of the world. This seems plausible, until you realize that Jesus was talking about the temple being destroyed during
that generation

(Matt. 23:36, 24:34) which is what took place exactly 40 years later (the

precise length of a generation in the Bible).

Further, the beginning and end of the Book of Revelation (Rev. 1:1, 22:6)

says that the events of the book would

soon

take place. One must go through mental gymnastics to try to get “

soon

” to mean “thousands of years into the future.” Most of Revelation (as well as all of Matt. 23-25) are about the Christ’s judgment against the Old Covenant and His destruction of

the

symbol of the Old Covenant, the Temple. When the New Testament was written, this had not happened yet.

If it had not happened in the space of a single generation, Jesus would have been a false prophet, and His execution would have been justified according to Deuteronomy 18:17-22. But the destruction of Jerusalem and the Temple

vindicated

Jesus Christ as The Prophet whom Moses said would come (Deut. 18:15ff).

Everything in the New Testament that a Doomer tries to point to as a reason to despair is actually something that should give Christians great confidence!

Those passages are about God vindicating His people, the Church, against their enemies. Instead of despair those passages are meant to give you hope!

Christian Nationalism And An Eschatology of Victory

Any movement determined to obey Christ's command to disciple our nation cannot be rooted in pessimism and an expectation of failure. You cannot simultaneously hope for a revival of Christian faithfulness in our nation while expecting the world to end at any moment. Thankfully, there is another way. For centuries Christians believed that Christ reigned over earth from Heaven and that they were a part of His heavenly kingdom here on earth. This meant

faithfully building households, businesses, churches, schools, and yes,

nations

under the authority of Christ. A Christian faith that has hope for the future

built Cathedrals of breathtaking beauty that have lasted for millennia, and that

same hope for the future led them to go to unexplored continents and build a

new Christian nation that we now enjoy.

It is that same optimistic faith in the success of the Gospel and Christ's

kingdom that we must now take hold of. Jesus Christ is king over every

square inch of this planet. His dominion stretches over every nation, tribe,

and tongue, and He has called His people to do the hard work over

generations of realizing His reign on earth as it is in Heaven. Jesus Christ was

victorious on the cross and burst forth from tomb defeating death itself. He

ascended into Heaven and sits at His Father's right hand, and His father has

given Him all the nations of the world as His possession. It is our duty as

Christians to spend our lives evangelizing, discipling, and teaching our nation

to obey all that Jesus Christ has commanded. He is not the God of defeat but

of victory. The only question that remains is whether we will continue to

expect defeat or if we will follow Him in His conquest of the world.

9

If Your Pastor Did Not Celebrate Roe
Being Overturned, It Is Time To Find A
New Church

On June 24th, 2022, an epochal change took place in American history: the United States Supreme Court overturned

Roe v. Wade

. If you are a churchgoing evangelical Christian who somehow had not heard about that before going to church Sunday, June 26th, a substantial percentage of you would have

remained

unaware that the most significant political and cultural change in half a century had taken place. Yes, many churches were totally silent about this massive victory won by the Lord Jesus Christ.

There are a number of purported reasons for this. Chief among them is the theological view among evangelical leaders that the church should
never

speak about anything “political” or sully its “witness” by preaching to the culture. Forget the fact that Jesus Christ is king of heaven and earth, reigning from the right hand of God the Father, and that therefore everything is under His authority—No!—the gospel is

only

about the individual sinner’s heart, and has

nothing

to say about how he is to live in the world, much less how he is to do things like vote!

Hireling evangelical leaders will also point to “separation of church and state” as though the modern liberal understanding is 1. What the Founding Fathers of the American republic meant by the First Amendment’s establishment clause (

they didn't

) 2. God's Word

nowhere

requires God's people or ministers to refrain from speaking about politics and culture anywhere. If Jesus reigns, and if the state is the minister of God, punishing wickedness and rewarding the good, as the Apostle says in Romans 13, then God's people have something from God's Word to say about it.

And this is not

mere

politics, either. This is not an argument over whether the top marginal tax rate should be 36.5% or 37%. This is about whether or not it will remain legal for a woman to have her baby dissected in her womb. This is about whether or not one million+ babies will be legally murdered again for the 49th year in

a row. This is not trivial partisan politics, these are questions of public righteousness. These are things that Almighty God will judge entire nations over—and much of the church is terrified to even say one word about it!

And the reason for this, no matter what the theological justifications given are, is that so many of the leaders of the American church are utter cowards and people-pleasers. They fear men and not God.

Some church leaders were not totally silent about the overturning of

Roe

but still they refused to rejoice and praise God for it and instead chided congregants who might celebrate, saying “we need to mourn with those who mourn” and “we need to be very sensitive and compassionate to those who disagree with us” and “focus now on pushing for welfare state initiatives to care for single moms and their babies.”

It would almost be better if they had said nothing. Such people act as if the

Jesus is Mr. Rogers and

not

the Jesus shown in the Gospels. That is the Jesus of the Psalms, like Psalm

94. When was the last time you heard this sung in church or worship music

even remotely like this? But this is the worship music that Jesus sang. If you

want to know what the Jesus of the gospels was like, sing His music! There is

a direct correlation between the church refusing to include all 150 of God's

war songs in its worship music and the sad, wimpy, ineffectual state of

evangelical cultural engagement.

But these men deceive themselves into thinking their cowardice is

Christlikeness. They pretend as if the sin of murdering your child, and

severing the most precious and powerful human bond there is between

mother and child, is no big deal and God just winks at it. They act as if this is not one of the most monstrous things possible for a person to do, that will rightly doom a person for all eternity if they do not repent of it.

But by refusing to preach against the sin of abortion, whether by cowardice or sinful pragmatism, they are actually withholding God's grace from women who desperately need it. It may not seem like it, but preaching against great evil, that causes great shame and grief by those guilty of it, is actually *grace*

. Preaching against sin produces godly grief and godly grief produces repentance which leads to life. By refusing to preach against abortion, and by refusing to celebrate a great victory over it, evangelical leaders are *withholding* grace while patting themselves on the back for just how gracious they think they are.

They would rather women still be in their sin but feel warm fuzzies about them than confront their sin and point them to the grace of God which is faithful and just to forgive them their sin and cleanse them from *all* unrighteousness—including the sin of murdering your child.

This reaction (and especially the total non-reaction) of the evangelical church to

Roe being overturned is illustrative of the deep problems within evangelicalism today. Evangelicals and their prayers and action are *the reason*, humanly speaking, that this ruling happened. Yet our leaders are totally duplicitous, at worst, and completely aloof, at best. They desire the accolades

of the

New York Times, Washington Post,

and CNN. They don't want to be lumped in with low-status evangelicals they regard as white MAGA trash who want to ban abortion and are repulsed by sodomy. They are terrified of offending anyone because they think they can simply nice their way into getting people who believe they have a right to murder their child to come to their church.

Church growth strategies and marketing schemes dominate everything for these people. But what good is it to have thousands of people in your church if you are leading them slowly to perdition? The Lord will not measure success by how many rear-ends you put in seats, but whether you were faithful to His Word and His command to feed His sheep.

There is simply no other way to put this: the church leaders who have

refused to give God glory for this great victory that will save the lives of millions are hirelings, not shepherds. They are men who are mercenaries, in it for a paycheck and will flee while the wolves devour the sheep. We are in a time where God is taking the world and shaking it up. He is revealing things that were once hidden. Men we thought were faithful ministers have turned out to be anything but. They gladly lock down their churches, they sit back idly as the biomedical security state attacks their church's worship and their congregants' businesses, and withholds their ability to feed their families without submitting to a dangerous medical experiment.

After experiencing cowardice to that degree for more than two years now, we should not be surprised by their silence on the overturning of Roe. So if you are one of the many faithful Christians rejoicing over the Dobbs decision and your pastor has been silent, you don't just have the right to find a new church, you have a duty to do so. There are countless faithful churches and pastors who gladly receive likeminded reinforcements and the encouragement

to the boldness that you would be.

Now is the time to go find them!

10

Total Victory Is Inevitable

The people who believe that the Christian Nationalism movement is merely political are missing the bigger picture. Christians are absolutely going to get active in the political discourse and we will elect Christian candidates who boldly share our values and proclaim the Kingship of Jesus Christ, but that is only a small focus of this movement. We fully understand that the arena of politics is so corrupted and controlled by money—in particular the money of our enemies—that we know where our true focus must be.

This movement is spiritual first and foremost. We must reform, repent, and bring our own hearts into focus on the Lord Jesus Christ. Then we must reclaim our family and point them to Christ too. The family is the backbone of any nation and thus it is also the backbone of Christian Nationalism built on the foundation of Christ.

We can and must reclaim the pulpit and break the spell that the enemy has over the American Church. Our efforts are best spent reforming and rebuilding our own churches to take them back for the glory of God. We must have a positive, optimistic eschatology. We must return back to the sound and timeless Truth of the theology of our forefathers and reject the modern church's embrace and tolerance of sin.

We can and must reclaim and maintain our townships, school boards, and counties. Then our state legislatures. Then the entire nation. In order to do so we must exit the beast system completely and build our own parallel Christian society, lying in wait for their system to collapse which is when the Godly infrastructure we have built will fill the vacuum. We must support, start, and grow Christian-owned businesses. We must stop using the technology tools of the enemy and start building and using our own.

Finally we must be prepared to wage a multi-generational spiritual war against the demonic anti-Christian worldviews that are dominating our culture and Western society. Our sons will have been through the Classics, all of Greek Philosophy, the entire Bible, and know how to build things with their hands, shoot guns, grow food, hunt, fish, lift weights, and start a business by the time they are 18. They will be fishers of men who fear and worship the King of kings and Lord of lords. They will conquer, lead, and take dominion of all nations for the glory of God.

The world's sons will be demoralized for 18 years in the demonic schools, propagandized by the enemy's entertainment and "news" media, then sink

into a mountain of debt slavery to be intellectually castrated by some marxist college. Next they will be hired by some woke corporation in the city or a beltway job where they can be lambasted and ruled over by some antichrist who hates them for the next forty years of their lives. We are not the same.

Change will not happen overnight, but over generations. Our victory is inevitable if we plan, build, and play the long game. Our victory is inevitable because the war was already won on the cross. We must accept that this is simply another battle, the great battle of our age, and we will be victorious as so many of our brothers and sisters that came before us were in their own respective battles. It is our sacred duty to rise to the great challenge of our age as so many have done before us. We stand on the shoulders of giants, who stand on the shoulders of Christ our King.

This book is the result of collaboration and influence from across the Christian faith. We are thankful to our Protestant, Catholic, and Orthodox brothers and sisters who have inspired us to publish this book. We recognize and respect one another's differences and unite in our shared love of Jesus Christ our King. We realize that we have a shared enemy of competing

antichrist worldviews that hate our King. We know that we must work together across the faith to combat these wicked worldviews to defend and grow Christendom. The Adversary is at the gate my brothers and sisters. He does not distinguish between us. Collectively we are Christians and our worldview is in direct conflict and a threat to all other false worldviews. It's time to start acting like it.

Do not despair. Do not be demoralized. Do not let down your guard. Do not stop building. Do not stop speaking the Truth boldly. Be the Christian God is calling you to be. This is who we are. This is who we have always been. This is who we will always be. No amount of their subversion, propaganda, and demoralization will stop us or shake our faith in the Most High King of Kings and Lord of Lords Jesus Christ. To Him be the honor and glory and power forever, Amen.

Epilogue

The Christian Nationalist Founding Of America

If you state that “America was founded as a Christian nation” you will immediately hear objections like “No, we have had separation of church and state” and “God and Christ are not even mentioned in the Constitution” and “the Founding Fathers were all Deists, not Christians.”

Leaving aside for a moment the fact that these are all half truths at best, what you should notice about appeals to America’s supposed “secular heritage” is that it always starts around 1791. But American history did not begin when the Bill of Rights was ratified, it began over two centuries before there ever was a U.S. Constitution. Far from being the beginning of America, that period is actually the

middle

of the history of the American people.

Anti-Christian historians

never

draw attention to the fact that there had been Christians who founded
explicitly Christian

colonies in America since 1585, when the first Roanoke Colony was attempted. Yes, the colonies that were founded 200 years before the U.S Constitution was ratified were founded as Christian nations. Anti-Christian scholars and “experts” can balk all they want at “Christian Nationalism” but the historical record is as clear as the noonday sun on a cloudless day—the American colonies were not founded as secular, pluralistic nations where there was absolute religious freedom, but as

Christian

nations for

Christian

people governed by

Christians

where they would have freedom to practice the

Christian

religion.

The people who dominate our culture and create mythologies taught to public school children want you to believe that the Pilgrims stepped off the Mayflower to establish a society like Revolutionary France, a totally secular nation that was explicitly

not

governed by Christ and His Word. But this could not be further from the

truth. The religious freedom the men who founded the American colonies sought was not to build a nation-state under the authority of no god, completely hermetically sealed from religious faith. They wanted to build new nations under the authority of Jesus Christ and His Word, where they would be free to not only worship and practice their faith, but to build a nation and state that undergirded and governed by that faith.

Roanoke

The very first permanent settlement of what would become America was Roanoke, first settled in 1585, and then again in 1587.

1

Its original charter given to Sir Walter Raleigh by Queen Elizabeth I stated that he was to plant a new Christian nation that in the New World in lands

that were “not actually possessed by any Christian prince, nor inhabited by Christian people.”

2

England was an explicitly Christian kingdom. Elizabeth bore her father’s (Henry VII) title “defender of the faith.” What’s more, under her reign, the English church became permanently Protestant, and Protestant Christianity became

the

faith of Great Britain. Under Elizabeth and her heirs, England and any new lands England occupied were formally Christian nations.

This is not merely conjecture. The charter for Roanoke clearly stated that the laws and statutes of Roanoke be “agreeable to the forme of the lawes, statutes, gouerment, or police of England, and also so as

they be not against the true Christian faith

, nowe professed in the Church of England.”

3

Roanoke was not settled as some secular, unbelieving business venture, like it was a 16th Century Google, it was an attempt to expand the Christian kingdom of England into the New World. It was not a colony of atheistic anarchists, doing whatever was right in their own eyes. No, it was settled under the authority of the English Crown which itself was explicitly under the authority of Jesus Christ. The first American colony was an explicitly Christian nation.

Jamestown

Because movies like Disney’s

Pocahontas

shape the popular perception of history far more than even a skewed secular public education, much less the actual facts of history, most people think the Jamestown colony was purely a profit-seeking venture. Because of mass media culture distortion, the only thing most people seem to know about Jamestown is all the colonists were desperate to strike it rich digging for gold, And while the opportunity to build wealth served as an enticement for men to brave near-certain death, the motivation of the English Crown to settle the New World was not so neatly materialistic. You have to understand crossing what had been considered an impassable ocean and building a civilization on the other side of the world would be like planting a colony on Mars today. There would be absolutely no expectation of success or survival. Previous attempts had all failed, with all the Roanoke settlers disappearing without a trace. The venture was high risk and high reward. And no, contrary to the unbelieving the reward was not merely gold or land, it was expanding the Kingdom of God for the glory of His Name.

In the First Charter of Virginia, given in 1606, King James I granted the right to establish this colony to the leaders of the Virginia company, and in the

very beginning of the document, after establishing the territory they were allowed to settle (like Roanoke, excluding any land “possessed by any Christian prince or people”

4

), he set out the colony’s primary purpose:

We, greatly commanding, and graciously accepting of, their Desires for the Furtherance of so noble a Work, which may, by the Providence of Almighty God, hereafter tend to the Glory of his Divine Majesty, in
propagating of Christian Religion to such People, as yet live in Darkness and miserable Ignorance of the true Knowledge and Worship of God
, and may in time bring the Infidels and Savages, living in those parts, to human Civility, and to a settled and quiet Government: DO, by these our Letters Patents, graciously accept of, and agree to, their humble and well-intended Desires;

The point of the colony was, first, to build a Christian nation and bring the gospel to the natives who did not know Christ. All else, including building wealth, was secondary. This was not an addendum tacked on at the end to

give a Christian gloss to worldly greed. Advancing the Kingdom of God was *the* goal.

And this goal of Christianizing the New World was not a vain promise. Upon landing on American shores, the men immediately stopped to hold a service of public worship. One of the first permanent structures built was a church, and by the time Lord De La Warr took command of the colony 1610, attendance at daily prayer and Lord's Day service was mandatory.

5

This was not some secular enterprise. From it's very outset, this was a bridgehead of a Christian nation.

Plymouth and Massachusetts Bay

Thanks to one of America's most beloved holidays, and the turkey, football, and Charlie Brown Special that accompany it, most people are at least somewhat familiar with the Pilgrims and the founding of Plymouth and Massachusetts Bay. It has to roil the anti-Christian nationalist "expert scholars" who exist to give stock quotes to journalists that everyone's favorite holiday, where we stuff our faces full of turkey, cranberry, and mashed potatoes, is built around a group of extremely devout Christians who built settled the New World for the express purpose of establishing a new Christian nation—it makes their job of throwing America's Christian founding down Orwell's memory hole impossible!

In the 17th Century, England was undeniably an explicitly Christian nation. It had (and still has) an established church, the Church of England. There, however, remained many Christians who did not accept the theology and liturgical practices of the Anglican Church, which wielded the power of the Crown against such dissent. Among the dissenters were a Protestant group of English Calvinists called the Puritans. Some of the Puritans left England to establish a nation where they would be free to practice their Christian faith according to their convictions.

It is at this point that many deniers and distorters of America's Christian founding would have you believe that the Pilgrims came to America to set up a pluralist society with absolute religious freedom, but such an idea is utterly preposterous. Like virtually all other Christians at the time, the Puritans didn't want some secular, pluralistic society where religious faith was excluded from the public square. On the contrary, they wanted to establish an explicitly Christian nation. The governing document that they drew up upon landing at Plymouth in 1620, the Mayflower Compact very clearly and succinctly states their goal of establishing a Christian nation:

IN THE NAME OF GOD, AMEN.

We, whose names are underwritten, the Loyal Subjects of our dread Sovereign

Lord King James,

by the Grace of God

, of Great Britain, France, and Ireland, King,

Defender of the Faith

, &c.

Having undertaken for the Glory of God, and Advancement of the

Christian Faith,

and the Honour of our King and Country, a Voyage to plant the first Colony in

the northern Parts of Virginia; Do by these Presents, solemnly and mutually,

in the Presence of God

and one another, covenant and combine ourselves together into a civil Body Politick, for our better Ordering and Preservation, and Furtherance of the Ends aforesaid: And by Virtue hereof do enact, constitute, and frame, such just and equal Laws, Ordinances, Acts, Constitutions, and Officers, from time to time, as shall be thought most meet and convenient for the general Good of the Colony;

unto which we promise all due Submission and Obedience. IN

WITNESS whereof we have hereunto subscribed our names at Cape-Cod the eleventh of November, in the Reign of our Sovereign Lord King James,

of England, France, and Ireland, the eighteenth, and of

Scotland

the fifty-fourth,

Anno Domini

; 1620.

6

This is a thoroughly Christian Nationalist document. There is absolutely no escaping this fact. The entire point of the Plymouth colony was advancing the Kingdom of Christ and bringing Him glory. It admits that its mother nation, England, is ruled by a king under the authority of Jesus Christ, and that they are sent there to form a Christian people who are to be governed under the

authority of that king and that king's King, the Lord Jesus Christ. There can be no doubt that Plymouth, Massachusetts Bay, and all the colonies that grew out of this foothold in the New World were established as Christian nations.

From Colonies to Independent Christian Nations

Over the course of the first 200 years of American history, after the establishment of Virginia and Massachusetts, many colonies were formed and each of them followed an almost identical pattern: Born from the Christian nation of England, and planted in the New World to form new Christian nations. Like England, nearly all of these colonies had their own established churches. Yes, this indisputable fact is one that is curiously withheld from both the education most people receive and the public discourse on Christian Nationalism. It is clear they don't want you to know that America was founded as a Christian nation.

Virginia

was officially Anglican from its founding in 1606 until 1786

, and even this supposedly secularist document is written from a distinctively Christian context, referencing “Almighty God” and “the holy author of *our* religion.”

New York

was founded as “New Netherland” in 1614 by Dutch Reformed Protestants and the colony was exclusively Reformed, even deporting Lutherans who attempted to minister there,

and after winning it in war with the Dutch in 1664, the eventual King of

England, James II, granted religious liberty to the Dutch Reformed inhabitants of the colony in exchange for not rebelling against his rule.

9

After New York adopted its first constitution as an independent nation in 1777, it disestablished the Church of England, and codified religious liberty for all Christians, so long this liberty was not used as a license for immorality or rebellion.

10

Massachusetts

had always been an officially Puritan Congregationalist colony from its

beginnings at Plymouth in 1620 and eventual consolidation as Massachusetts Bay in 1629

11

, an establishment which remained in force until nearly a half century after the U.S. Constitution was adopted.

12

Maryland

was originally founded by the Catholic Lord Baltimore, and the original charter of 1632 allowed for religious liberty exclusively for Christians.

13

After Maryland declared its independence from the British Crown in 1776, it was formed as an explicitly Christian nation, requiring in its new constitution that public officeholders to declare a belief in the Christian religion.

14

Delaware

did not establish a particular church, but in its original charter it declared a right to religious freedom exclusively for those who “profess to believe in Jesus Christ, the Saviour of the World.”

This right, along with a requirement for public officeholders was continued after Delaware declared its independence in 1776.

Connecticut

was founded by Puritans and in its Fundamental Orders of 1639, which served as the state's constitution even after independence in 1776, stated the point of the colony was “to gather, to maintain and pressure the liberty and purity of the gospel of our Lord Jesus which we now profess, as also the discipline of the Churches, which according to the truth of the said gospel is now practised amongst us.”

17

This purpose was maintained after the restoration of England's monarchy and granting of an official royal charter of 1662,

18

and even after enacting a new constitution in 1818

19

, Connecticut's constitution still reserved religious freedom exclusively for Christians, which remained in effect until 1965.

New Hampshire

began, like Plymouth, in 1639 with an agreement to be governed under “Godly and Christian Lawes” to “live quietly and peaceably together in all godliness and honesty.”

In its constitution enacted in 1784, it established public financial support for Protestant churches,

22

and required state representatives, state senators, and the president (governor) to be Protestant.

23

These remained in effect until New Hampshire amending its constitution in 1877.

24

Rhode Island

, as many people know, was established for the expressed purpose of religious liberty, and while the story of Roger Williams is often pointed to as discrediting America's founding as Christian nation, even the charter for William's Providence Plantation in 1643 describes their right to religious freedom clearly within an exclusively Christian context.

25

Later, in 1719, Rhode Island required membership in a Protestant church to hold public office.

26

Hardly a proto-secular, pluralistic state.

North Carolina

and

South Carolina

were founded as the single colony, Carolina, in 1663, and its charter required it to be explicitly Anglican, with taxpayer support for the Church of England.

27

A century later, after splitting into two separate colonies in 1712, and after North Carolina declared its independence, in its new constitution it disestablished taxpayer support for the Church of England, but enshrined a religious test for public office holders, requiring them to swear they were a member of a Protestant church and that the Old and New Testament were the Word of God.

28

South Carolina’s constitution declared Protestantism to be the established religion of the newly independent nation in 1778

29

, and its current constitution still makes those who “den[y] the existence of a Supreme Being” ineligible for public office.

New Jersey

, was founded as an English province in 1664, but the territory had much earlier Christian origins as New Sweden, founded in part by Swedish King Gustavus Adolphus in 1626, with the explicit purpose to bring the gospel to the native peoples.

30

After briefly being taken by the Dutch, New Jersey was split into East and West Jersey upon its return to English control in 1674. West Jersey adopted a set of fundamental laws in 1676 granting liberty of conscience for Christians in matters of worship,

31

while East Jersey required public officeholders to profess faith in Jesus Christ in its own constitution seven years later.

32

After the state declared itself an independent nation, it set up its own constitution in 1776, and among the rights declared were freedom of conscience in matters of worship, the prohibition of any one sect being the established church of the colony, but a requirement that all public officeholders be Protestant.

33

Pennsylvania

was founded in 1680 by the Quaker leader

William Penn

. In the original charter a right for all those “...who shall confess and acknowledge One almighty God, the Creator, Upholder and Ruler of the World; and profess him or themselves obliged to live quietly under the Civil Government”

to be free from persecution was established. This was clearly not a license for vague secularism, but rather the institution of religious freedom for Christians. In fact, the very next line enshrines a requirement for officeholders to profess faith in Jesus Christ!

A similar religious test for public office, requiring an oath declaring belief in the divine inspiration of the Old and New Testament, was part of the Pennsylvania's constitution as an independent nation in 1776.

Georgia

, was founded by General James Oglethorpe as a refuge for persecuted Protestants of Europe in 1732

37

, and was officially a “mere Protestant” state, granting freedom to worship for all Christians but Roman Catholics.

38

And in its own constitution, adopted in 1777, required public officeholders

be Protestant.

39

Conclusion

Those who claim that America did

not

have an explicitly Christian founding are either totally ignorant of the manifestly obvious facts of history or are willfully malicious liars and propagandists. Such people will rely on the Establishment Clause of the U.S. Constitution, prohibiting the Federal Government from establishing a particular church as the national church of the United States, while neglecting the fact that the majority of states that ratified that amendment had established churches of their own and most had requirements that officeholders be Protestant Christians and affirm the divine inspiration of the

Old and New Testament! The reason they didn't want an established national church was not because they were 18th century Reddit atheists, but because their own states already had established churches and they didn't want the new national government to interfere with that.

It is an indisputable fact of history that for at least the first 200 years of its existence, America was a Christian nation. Each of the 13 colonies were founded

by

explicitly Christian nations

as

explicitly Christian colonies, for the purpose of advancing the Kingdom of our Lord Jesus Christ. Anyone who denies this fact is a fraud, plain and simple. And, what's more, anyone who says that there is something sinful or wrong or unbiblical about calling America to return to her origins as a Christian nation must explain why and how the colonists and Pilgrims who braved crossing a dangerous ocean, famine, starvation, disease, and violence, to build a new Christian nation here were sinning in doing so. If it is wrong for Christians today to pursue a national return to our Christian roots, how

exactly was it wrong for the people who built a Christian nation in the first place to plant those roots? For that, the opponent of Christian Nationalism has no answer, other than to denounce and demonize our courageous forefathers.

The fact remains: Christian Nationalism

is

the heritage of the American people. Secular pluralism is the aberration. This vague, anti-Christian civic religion, which is terrified of the name of Jesus Christ is the thing that is novel, that is out of step with the history of our people. It is past time it gets thrown onto the dustbin of history, and America bows the knee to Jesus Christ once again.

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May God bless you all.

Recommended Reading and Resources

For News and Insight From a Christian Perspective visit Gab News at:

<https://news.gab.com>

Books

Logos Rising

by Dr. E. Michael Jones

A Voice In The Wilderness

by Archbishop Carlo Maria Viganò

The Manliness of Christ

by Dale Partridge

Dominion

by Tom Holland

The Power of The Powerless

by Václav Havel

American Pilgrim

by Roosh Valizadeh

It's Good To Be A Man

by Michael Foster and Dominic Bnonn Tennant

Gashmu Saith It

by Douglas Wilson

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¹ Earlier Spanish colonies, such as St. Augustine in Florida, are not included here because the American nation has its genesis from English settlements. Nevertheless, the Spanish and French settlements, too, claimed explicitly Christian heritage.

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